

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

FERGUSON et al

Atty. Ref.: 39-148

Serial No. 08/307,640

Group: 1644

Filed: November 12, 1996

Examiner: Nolan, P.

For: WOUND HEALING AND TREATMENT OF FIBROTIC  
DISORDERS

\* \* \* \* \*

Honorable Commissioner of Patents  
and Trademarks  
Washington, DC 20231

Sir:

**REVOCATION OF PRIOR POWER OF ATTORNEY,  
APPOINTMENT OF NEW POWER OF ATTORNEY**

The undersigned being the owner of all right, title and interest in the above-identified application, hereby revokes all previous powers of attorney in this case, and hereby appoints Nixon & Vanderhye, P.C., 1100 North Glebe Rd., 8th Floor, Arlington, VA 22201-4714, telephone number (703) 816-4000, facsimile number (703) 816-4100, and the following attorneys thereof (of the same address) individually and collectively its attorneys to prosecute this application and to transact all business in the Patent and Trademark Office in connection therewith, and with the resulting patent: Arthur R. Crawford, 25327; Larry S. Nixon, 25640; James T. Hosmer, 30184; Robert W. Faris, 31352; Richard G.

Besha, 22770; Mark E. Nusbaum, 32348; Michael J. Keenan, 32106; Bryan H. Davidson, 30251; Stanley C. Spooner, 27393; Leonard C. Mitchard, 29009; Duane M. Byers, 33363; Jeffry H. Nelson, 30481; John R. Lastova, 33149; H. Warren Burnam, Jr. 29366; Mary J. Wilson, 32955; J. Scott Davidson, 33489; Alan M. Kagen, 36178; Robert A. Molan, 29834; B. J. Sadoff, 36663; James D. Berquist, 34776; Updeep S. Gill, 37334; Michael J. Shea, 34725; Donald L. Jackson, 41090; Michelle N. Lester, 32331; Frank P. Presta, 19828; Joseph S. Presta, 35329; Joseph A. Rhoa, 37515; Raymond Y. Mah, 41426; Chris Comuntzis, 31097.

Please direct all future written correspondence and telephone calls to:

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Nixon & Vanderhye P.C.  
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8th Floor  
Arlington, VA 22201-4714  
Telephone: (703) 816-4011

Certificate Under 37 C.F.R. §3.73(b)

I hereby certify that RENOVO LIMITED of Manchester Incubator Building, 48 Grafton Street, Manchester, M13 9XX, United Kingdom, is the assignee of the entire right, title and interest in the patent application identified above by virtue of an assignment from THE VICTORIA UNIVERSITY OF MANCHESTER to RENOVO LIMITED, a copy of the assignment being attached.

I have reviewed the evidentiary documents for the chain of title of the patent/patent application identified above, and hereby certify that, to the best of

my knowledge and belief, title is in RENOVO LIMITED by virtue of the above-noted assignment. I am empowered to act on behalf of RENOVO LIMITED.

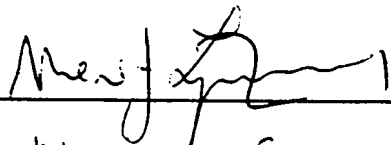
I declare further that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

RENOVO LIMITED

10TH APRIL 2007

Date

By:



MARK W. FERGUSON  
CEO RENOVO LTD

DATED this 29<sup>th</sup> day of January 2001

**(1) THE VICTORIA UNIVERSITY OF MANCHESTER**

**- and -**

**(2) RENOVO LIMITED**

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**GLOBAL PATENT ASSIGNMENT**

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Fax +44 (0) 161 236 5846  
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## GLOBAL PATENT ASSIGNMENT

THIS ASSIGNMENT is made the 29<sup>th</sup> day of January 2001.

### BETWEEN

- (1) THE VICTORIA UNIVERSITY OF MANCHESTER of Oxford Road, Manchester M13 9PL, United Kingdom (hereinafter called "the Assignor"); and
- (2) RENOVO LIMITED a company registered in England with number 3622770 of the Manchester Incubator Building, 48 Grafton Street, Manchester M13 9XX, United Kingdom (hereinafter called "the Assignee").

### WHEREAS

- (A) The Assignor is the owner of all rights in and is proprietor of the Patents and Patent Applications short particulars of which are set forth in the Schedule hereto (hereinafter referred to as "the Patents").
- (B) The parties hereto have entered into a Master Technology Agreement dated 18 October 2000 (hereinafter referred to as "the Agreement") whereby the Patents and all rights ancillary thereto are to be transferred by the Assignor to the Assignee on the terms set forth in the Agreement;

### NOW THIS ASSIGNMENT WITNESSETH as follows:

1. For the consideration set forth in the Agreement, the Assignor **HEREBY ASSIGNS** with full title guarantee to the Assignee **ALL** the Patents, the right, title and interest therein and all the rights, powers, liberties and immunities conferred on the proprietor thereof, free from all incumbrances and including the right to sue for damages or other remedies in respect of any infringement of such rights prior to the date hereof **TO HOLD** unto the Assignee absolutely.
2. The Assignor and the Assignee agree to execute any such further supplemental documentation (hereinafter referred to as "the Local Documents") as may reasonably be required by the Assignee in order to register the Assignee as proprietor of the Patents at the respective local Patent Offices around the world.

3. Each of the Local Documents and this Assignment shall be regarded as one and the same instrument and in the event of any conflict between the terms of any of the Local Documents and this Assignment, the terms of this Assignment shall prevail.
4. This Assignment shall be governed by and shall be construed in accordance with English law and the English courts shall have exclusive jurisdiction in relation to any dispute or proceedings arising in relation to this Assignment.
5. **IT IS HEREBY CERTIFIED** that this transaction does not form part of a larger transaction or series of transactions in respect of which the amount or value or the aggregate amount or value of the consideration exceeds IR£5,000.

**IN WITNESS** whereof the parties hereto have executed this Assignment the day and year first above written.

SCHEDULE

| <u>Country</u> | <u>Application No.</u> | <u>Grant No.</u> |
|----------------|------------------------|------------------|
| Australia      | 14368/92               | 661840           |
| Australia      | 37623/93               | 673161           |
| Australia      | 20778/95               | 710153           |
| Australia      | 66248/96               | 719992           |
| Australia      | 53496/00               |                  |
| Australia      | 67071/96               | 713809           |
| Australia      | 61774/99               |                  |
| Australia      | 66249/96               | 717204           |
| Australia      | 66660/96               | 719089           |
| Australia      | 73138/96               | 715255           |
| Australia      | 36288/97               |                  |
| Australia      | 54010/98               |                  |
| Australia      | 59953/98               |                  |
| Austria (EP)   | 92907214.8             | 0585242          |
| Austria (EP)   | 95913237.4             | 0754058          |

| <u>Country</u> | <u>Application No.</u> | <u>Grant No.</u> |
|----------------|------------------------|------------------|
| Belgium (EP)   | 92907214.8             | 0585242          |
| Belgium (EP)   | 95913237.4             | 0754058          |
| Canada         | 2105652                |                  |
| Canada         | 2131383                |                  |
| Canada         | 2186269                |                  |
| Canada         | 2229010                |                  |
| Canada         | 2229590                |                  |
| Canada         | 2228650                |                  |
| Canada         | 2229078                |                  |
| Canada         | 2235412                |                  |
| Canada         | 2261263                |                  |
| Canada         | 2274002                |                  |
| Canada         | 2280873                |                  |
| Denmark (EP)   | 92907214.8             | 0585242          |
| Denmark (EP)   | 95913237.4             | 0754058          |



| <u>Country</u> | <u>Application No.</u> | <u>Grant No.</u> |
|----------------|------------------------|------------------|
| France (EP)    | 92907214.8             | 0585242          |
| France (EP)    | 95913237.4             | 0754058          |
| Germany (EP)   | 92907214.8             | 0585242          |
| Germany (EP)   | 95913237.4             | 0754058          |
| Greece (EP)    | 92907214.8             | 0585242          |
| Greece (EP)    | 95913237.4             | 0754058          |
| Hong Kong      | 00103870.9             |                  |
| Hong Kong      | 00102799.9             |                  |
| Hong Kong      | 00100174.8             |                  |
| Hong Kong      | 00101571.5             |                  |
| Hong Kong      | 00103783.5             |                  |
| Ireland        | 92/1013                |                  |
| Ireland (EP)   | 95913237.4             | 0754058          |
| Italy (EP)     | 92907214.8             | 0585242          |
| Italy (EP)     | 95913237.4             | 0754058          |

| <u>Country</u>  | <u>Application No.</u> | <u>Grant No.</u> |
|-----------------|------------------------|------------------|
| Japan           | 04-506944              |                  |
| Japan           | 5-517193               |                  |
| Japan           | 7-525050               |                  |
| Japan           | 09-508206              |                  |
| Japan           | 09-509025              |                  |
| Japan           | 09-508207              |                  |
| Japan           | 09-508246              |                  |
| Japan           | 09-516388              |                  |
| Japan           | 10-506706              |                  |
| Japan           | 10-525318              |                  |
| Japan           | 10-535441              |                  |
| Luxembourg (EP) | 92907214.8             | 0585242          |
| Luxembourg (EP) | 95913237.4             | 0754058          |
| Monaco (EP)     | 92907214.8             | 0585242          |
| Monaco (EP)     | 95913237.4             | 0754058          |

| <u>Country</u>   | <u>Application No.</u> | <u>Grant No.</u> |
|------------------|------------------------|------------------|
| Netherlands (EP) | 92907214.8             | 0585242          |
| Netherlands (EP) | 95913237.4             | 0754058          |
| New Zealand      | 249937                 | 249937           |
| New Zealand      | 282856                 | 282856           |
| Portugal (EP)    | 95913237.4             | 0754058          |
| South Africa     | 96/06578               | 96/06578         |
| South Africa     | 96/06953               | 96/06953         |
| South Africa     | 96/06577               | 96/06577         |
| South Africa     | 96/06744               | 96/06744         |
| South Africa     | 96/08785               | 96/08785         |
| South Africa     | 976480                 | 97/6840          |
| Spain (EP)       | 92907214.8             | 0585242          |
| Spain (EP)       | 95913237.4             | 0754058          |
| Sweden (EP)      | 92907214.8             | 0585242          |
| Sweden (EP)      | 95913237.4             | 0754058          |

| <u>Country</u>   | <u>Application No.</u>                       | <u>Grant No.</u> |
|------------------|--|------------------|
| Switzerland (EP) | 92907214.8                                   | 0585242          |
| Switzerland (EP) | 95913237.4                                   | 0754058          |
| USA              | 08/122508                                    | 5662904          |
| USA              | 09/448891                                    |                  |
| USA              | 08/307640                                    |                  |
| USA              | 08/718492                                    | 5972335          |
| USA              | 09/011138                                    | 6140307          |
| USA              | To be allocated<br>Continuation of 09/011138 |                  |
| USA              | 09/029098                                    |                  |
| USA              | 09/459979                                    |                  |
| USA              | 09/011061                                    | 6060460          |
| USA              | 09/011027                                    |                  |
| USA              | 09/043110                                    |                  |
| USA              | 09/230226                                    |                  |
| USA              | 09/319227                                    |                  |
| USA              | 09/367262                                    |                  |

SIGNED by IAN GRANVILLE THOMPSON  
duly authorised for and on behalf of )  
THE VICTORIA UNIVERSITY )  
OF MANCHESTER )

John Thompson

Before me:

ANDREW MICHAEL  
WALKER

ML

Notary Public

ML



SIGNED by MARK WILLIAM JAMES FERGUSON  
duly authorised for and on behalf of )  
RENOVO LIMITED )

Mark Ferguson

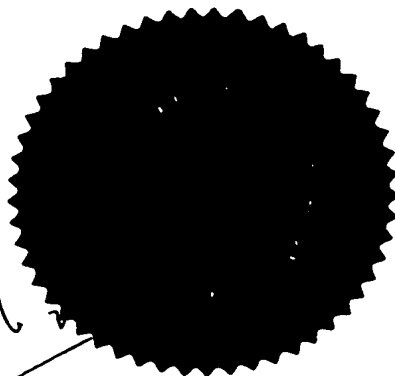
Before me:

ANDREW MICHAEL WALKER.

ML

Notary Public

ML



I Certify this Document  
to be a true copy  
of the Original

Certified Verified and Authenticated  
In The Town Of Egham In Surrey

This 15<sup>th</sup> Day Of July 2001

KENNETH GREENWOOD  
NOTARY PUBLIC  
HORNE ENGALL AND FREEMAN

